

6P 3763  
Attorney Docket No.: 8627-189

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

SCOTT E. BOATMAN et al.

Serial No.: 09/848,742 376

Filed: May 3, 2001

For: MEDICAL DEVICE INCLUDING UNITARY,  
CONTINUOUS PORTION OF VARYING  
DUROMETER

Examiner: C. Serke

Group Art Unit: 3763

## TRANSMITTAL

Commissioner for Patents  
United States Patent & Trademark Office  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached is/are:

☒ Substitute Power of Attorney☐☒ Return Receipt Postcard

Fee calculation and payment:

☒ No additional fee is required.☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).☐ An additional filing fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		
Indep.		Minus		
First Presentation of Multiple Dep. Claim				

Small Entity	
Rate	Add'l Fee
x \$9=	
x 42=	
+\$140=	
Total	\$

Other Than Small Entity	
Rate	Add'l Fee
x \$18=	
x \$84=	
+ \$280=	
Total	\$

- ☐ A check in the amount of \$\_\_\_\_\_ to cover the above-identified fee(s) is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

June 19, 2003  
Date

Lawrence G. Almeda (Reg. No. 46,151)

☒ Attorney Of Record  
☐ 37 C.F.R. 1.34(a)

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, United States Patent &amp; Trademark Office, P. O. Box 1450, Alexandria, VA 22313-1450, on the date below:

Date: June 19, 2003 Name: Lawrence G. Almeda

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HOFER  
GILSON  
& LIONEBRINKS HOFER GILSON & LIONE  
P.O. Box 10395  
Chicago, IL 60610